



FILED

MAY 14 2014

**SUPREME COURT
CLERK**

ILLINOIS CONFERENCE OF CHIEF CIRCUIT JUDGES
Administrative Office of the Illinois Courts

3101 Old Jacksonville Road
Springfield, IL 62704

222 N. LaSalle Street, 13th Floor
Chicago, IL 60601

May 14, 2014

Honorable Carolyn Taft Grosboll
Clerk of the Supreme Court
Supreme Court Building
Springfield, IL 62701-1791

Re: Uniform Conservation Citation and Complaint Form

Dear Ms. Grosboll:

The Conference of Chief Circuit Judges, at its meeting on April 25, 2014, approved changes to the Uniform Conservation Citation and Complaint Form (Uniform Conservation Ticket). The changes approved affect the CDL indication and vehicle type sections and added a vehicle use section. On behalf of the Conference of Chief Circuit Judges, I hereby submit the approved citation form to your office for filing pursuant to Supreme Court Rule 552.

The new form and printing instructions are effective immediately and full compliance is required by January 1, 2015. Any Uniform Conservation Tickets purchased after this form is filed with your office must conform to the form provided herein. Agencies wishing to deplete their current inventory may do so through December 31, 2014.

Sincerely,

Elizabeth A. Robb
Chair
Conference of Chief Circuit Judges

Enclosures

NOTE: USE SEPARATE CITATION FOR EACH VIOLATION

ILLINOIS CONSERVATION CITATION AND COMPLAINT

000000

COMPLAINT

DEFENDANT

DCN

CASE NO. _____ DIST. OF ASSIGN. _____ DIST. OF OCCUR. _____ **COMPLAINT**

COUNTY OF _____ DEPT. LANDS/ BODY OF WATER _____

PEOPLE OF THE STATE OF ILLINOIS VS.

NAME _____ SID # _____

(Last) (First) (M.I.)

ADDRESS _____ EYES Female Male

(Street) (Apt.)

CITY STATE ZIP _____ HAIR HEIGHT WEIGHT _____

DR. LIC. _____ STATE CDL EXPIR. DATE _____ DATE OF BIRTH _____

LICENSE PERMIT NO.

The Undersigned states that on ____/____/____ at ____ A.M. P.M. Defendant did unlawfully:

VEHICLE

| REGISTR. NO. | STATE | YEAR | US DOT # |
|--|--|---|--|
| | | | |
| MAKE | YEAR | COLOR | |
| 053 <input type="checkbox"/> PEDESTRIAN | 001 <input type="checkbox"/> ALL TERRAIN VEHICLE | 043 <input type="checkbox"/> MOTORCYCLE | 1 <input type="checkbox"/> COMMERCIAL MOTOR VEHICLE |
| 052 <input type="checkbox"/> PASSENGER CAR | 008 <input type="checkbox"/> BOAT/WATERCRAFT | 070 <input type="checkbox"/> SNOWMOBILE | 2 <input type="checkbox"/> PLACARDED HAZ. MATERIAL |
| 084 <input type="checkbox"/> TRUCK | <input type="checkbox"/> OTHER CODE(S) _____ | | 3 <input type="checkbox"/> 16 OR MORE PASS. VEHICLE |
| | | | 4 <input type="checkbox"/> YES <input type="checkbox"/> NO |
| | | | 5 <input type="checkbox"/> YES <input type="checkbox"/> NO |
| | | | 6 <input type="checkbox"/> YES <input type="checkbox"/> NO |

Upon a Public Highway, or other Location, Specifically _____

Located in the County and State Aforesaid and Did Then and There Commit the Following Offense URBAN DISTRICT

VIOLATION

CHAPTER _____ ILL. COMPILED STAT. ACT. _____ SECTION _____

WILDLIFE CODE STATE PARK REGULATIONS FISH CODE VEHICLE CODE FORESTRY LAW

SNOWMOBILE REGISTRATION & SAFETY ACT BOAT REGISTRATION & SAFETY ACT OTHER _____

ADMIN. RULE TITLE _____ SUB CHAPTER _____ PART _____ SECTION _____

CIVIL PENALTY AUTHORIZED: Chapter 515, Section 5/20-35 Chapter 520, Section 5/3.5

CIVIL PENALTY \$ _____: Chapter 515, Section 5/5-25 Chapter 520, Section 5/2.36(a)

NATURE OF OFFENSE _____

INCIDENT

ACCIDENT TYPE: DRIVER INJURY ONLY PROPERTY DAMAGE PERSONAL INJURY FATAL REP. NO. _____

0 PATROL 1 COMPLAINT 2 RADAR 3 AIRCRAFT 4 DETAIL 5 OTHER AGENCY

PROPERTY AND/OR EQUIPMENT SEIZED AS EVIDENCE: _____

BOND

BOND INFORMATION (see middle portion, back side of Gold copy) FULL AMT. 10%

1. CASH CURRENCY \$ _____ E-BOND \$ _____ AUTH # _____

2. IL DRIVER'S LICENSE 3. BOND CARD NO. _____ ISSUED BY: _____

4. BOND POSTED ON TICKET NO. _____ 5. NO BOND-CONFIRMED AT _____

6. NOTICE TO APPEAR 7. PROMISE TO COMPLY 8. INDIVIDUAL BOND (FULL) AMOUNT \$ _____

COURT PLACE DATE

WITHOUT ADMITTING GUILT, I promise to comply with the terms of this Ticket and Release.

SIGNATURE **X**

CIRCUIT COURT LOCATION AND DATE _____ COURT ROOM NO. _____

ADDRESS / COURTHOUSE _____ CITY _____ ZIP _____ IL ON _____ AT _____ A.M. P.M.

COURT APPEARANCE REQUIRED NO COURT APPEARANCE REQUIRED

CIVIL PENALTY AUTHORIZED See Instructions on top portion, back side of Gold copy

Under penalties as provided by law for false certification pursuant to Section 1-109 of the Code of Civil Procedure and perjury pursuant to Section 32-2 of the Criminal Code of 1961, the undersigned certifies that the statements set forth in this instrument are true and correct.

____/____/____ MONTH DAY YEAR OFFICER'S SIGNATURE ID. NO. _____

NOTE: USE SEPARATE CITATION FOR EACH VIOLATION

FILED

MAY 14 2014

SUPREME COURT CLERK

COMPLAINT
BACKER

Vehicle types as defined in 625 ILCS 5/1 et seq. and recorded in the Vehicle Section of the Citation.

| CODE | DESCRIPTION | CODE | DESCRIPTION |
|------|---|------|----------------------------------|
| 000 | AIRBOAT | 049 | NON-POWERED WATERCRAFT |
| 001 | ALL TERRAIN VEHICLE (ATV) | 050 | OFF-HIGHWAY MOTORCYCLE |
| 002 | AMBULANCE | 051 | ORGAN TRANSPORT VEHICLE |
| 003 | ANTIQUE VEHICLE | 052 | PASSENGER CAR |
| 004 | APPORTIONABLE SEMI-TRAILER | 053 | PEDESTRIAN |
| 005 | APPORTIONABLE TRAILER | 054 | PERSONAL WATER CRAFT |
| 006 | AUTHORIZED EMERGENCY VEHICLE | 055 | POLE TRAILER |
| 007 | BICYCLE | 056 | POLICE VEHICLE |
| 008 | BOAT/WATERCRAFT | 057 | RAILROAD TRACK EQUIPMENT |
| 009 | BUS | 058 | RAILROAD TRAIN |
| 010 | CAMPING TRAILER | 059 | REBUILT VEHICLE |
| 011 | CHARITABLE VEHICLE | 060 | RECREATION VEHICLE |
| 012 | COMMUTER VAN | 061 | RECREATIONAL BOAT |
| 013 | CONVERTER DOLLY | 062 | RECREATIONAL OFF-HIGHWAY VEHICLE |
| 014 | CUSTOM VEHICLE | 063 | REPAIRED VEHICLE |
| 015 | CYCLE | 064 | REPLICA TROLLEY |
| 016 | DERELICT VEHICLE | 065 | RESCUE VEHICLE |
| 017 | ELECTRIC PERSONAL ASSISTIVE MOBILITY DEVICE | 066 | ROAD TRACTOR |
| 018 | EXPANDED-USE ANTIQUE VEHICLE | 067 | RURAL MAIL DELIVERY VEHICLE |
| 019 | FARM TRACTOR | 068 | SAILBOAT |
| 020 | FIRE DEPARTMENT VEHICLE | 069 | SCHOOL BUS |
| 021 | FLEET SAFETY VEHICLE | 070 | SNOWMOBILE |
| 022 | FOREIGN VEHICLE | 071 | SPECIAL HAULING VEHICLE |
| 023 | GOLF CART | 072 | SPECIAL MOBILE EQUIPMENT |
| 024 | GREY MARKET VEHICLE | 073 | SPECIALY CONSTRUCTED VEHICLE |
| 025 | HOUSE TRAILER | 074 | SPECIALTY PROP CRAFT |
| 026 | IMPLEMENT OF HUSBANDRY | 075 | STINGER-STEERED SEMITRAILER |
| 027 | JUNK VEHICLE | 076 | STREETCAR |
| 028 | LIFEBOAT | 077 | STREET ROD |
| 029 | LIMOUSINE | 078 | TANK VEHICLE |
| 030 | LOW-SPEED ELECTRIC BICYCLE | 079 | TOW-TRUCK |
| 031 | LOW-SPEED GAS BICYCLE | 080 | TRACKLESS TROLLEY COACH |
| 032 | LOW-SPEED VEHICLE | 081 | TRAILER OR SEMI-TRAILER |
| 033 | MATERIALLY ALTERED VEHICLE | 082 | TRANSIT BUS |
| 034 | MAXI-CUBE VEHICLE | 083 | TRAVEL TRAILER |
| 035 | MEDICAL CARRIER | 084 | TRUCK |
| 036 | MEDICAL TRANSPORT VEHICLE | 085 | TRUCK CAMPER |
| 037 | MODIFIED VEHICLE | 086 | TRUCK TRACTOR |
| 038 | MOTORBOAT | 087 | TRUCKSTER |
| 039 | MOTORHOME, MINI-MOTORHOME, VAN CAMPER | 088 | TYPE I SCHOOL BUS |
| 040 | MOTOR VEHICLE | 089 | TYPE II SCHOOL BUS |
| 041 | MOTOR DRIVEN CYCLE | 090 | UTILITY SERVICE VEHICLE |
| 042 | MOPED | 091 | WRECKER |
| 043 | MOTORCYCLE | 998 | OTHER |
| 044 | MOTORIZED WHEELCHAIR | 999 | NONE |
| 045 | MULTIFUNTION SCHOOL ACTIVITY BUS | | |
| 046 | MULTIPURPOSE PASSENGER VEHICLE | | |
| 047 | NONCOMMERCIAL VEHICLE | | |
| 048 | NON-DIVISIBLE LOAD OR VEHICLE | | |

NOTE: USE SEPARATE CITATION FOR EACH VIOLATION

ILLINOIS CONSERVATION CITATION AND COMPLAINT

000000

COMPLAINT

DEFENDANT

DCN []

CASE NO. _____ DIST. OF ASSIGN. _____ DIST. OF OCCUR. _____ **REPORT OF CONVICTION**

COUNTY OF _____ DEPT. LANDS/ BODY OF WATER _____

PEOPLE OF THE STATE OF ILLINOIS VS.

NAME _____ SID # _____

(Last) (First) (M.I.)

ADDRESS _____ EYES Female Male

(Street) (Apt.)

CITY STATE ZIP _____ HAIR HEIGHT WEIGHT

DR. LIC. _____ STATE CDL EXPIR. DATE _____ DATE OF BIRTH _____

LICENSE PERMIT NO.

VEHICLE

The Undersigned states that on ____/____/____ at ____ A.M. P.M. Defendant did unlawfully:

REGISTR. NO. _____ STATE _____ YEAR _____ US DOT # _____

MAKE _____ YEAR _____ COLOR _____

053 PEDESTRIAN 001 ALL TERRAIN VEHICLE 043 MOTORCYCLE COMMERCIAL MOTOR VEHICLE YES NO

052 PASSENGER CAR 008 BOAT/WATERCRAFT 070 SNOWMOBILE PLACARDED HAZ. MATERIAL YES NO

084 TRUCK OTHER CODE(S) _____ 18 OR MORE PASS. VEHICLE YES NO

VIOLATION

Upon a Public Highway, or other Location, Specifically _____

Located in the County and State Aforesaid and Did Then and There Commit the Following Offense URBAN DISTRICT

CHAPTER _____ ILL. COMPILED STAT. ACT. _____ SECTION _____

WILDLIFE CODE STATE PARK REGULATIONS FISH CODE VEHICLE CODE FORESTRY LAW

SNOWMOBILE REGISTRATION & SAFETY ACT BOAT REGISTRATION & SAFETY ACT OTHER _____

ADMIN. RULE TITLE _____ SUB CHAPTER _____ PART _____ SECTION _____

CIVIL PENALTY AUTHORIZED: Chapter 515, Section 5/20-35 Chapter 520, Section 5/3.5

CIVIL PENALTY \$ _____: Chapter 515, Section 5/5-25 Chapter 520, Section 5/2.36(a)

NATURE OF OFFENSE _____

INCIDENT

ACCIDENT TYPE: DRIVER INJURY ONLY PROPERTY DAMAGE PERSONAL INJURY FATAL REP. NO. _____

0. PATROL 1. COMPLAINT 2. RADAR 3. AIRCRAFT 4. DETAIL 5. OTHER AGENCY

PROPERTY AND/OR EQUIPMENT SEIZED AS EVIDENCE: _____

BOND

BOND INFORMATION (see middle portion, back side of Gold copy) FULL AMT. 10%

1. CASH CURRENCY \$ _____ E-BOND \$ _____ AUTH. # _____

2. IL DRIVERS LICENSE 3. BOND CARD NO. _____ ISSUED BY: _____

4. BOND POSTED ON TICKET NO. _____ 5. NO BOND-CONFIRMED AT _____

6. NOTICE TO APPEAR 7. PROMISE TO COMPLY 8. INDIVIDUAL BOND (FULL) AMOUNT \$ _____

COURT PLACE DATE

WITHOUT ADMITTING GUILT, I promise to comply with the terms of this Ticket and Release.

SIGNATURE **X**

CIRCUIT COURT LOCATION AND DATE

ADDRESS / COURTHOUSE _____ COURT ROOM NO. _____

CITY _____ ZIP _____ IL ON _____ AT _____ A.M. P.M.

COURT APPEARANCE REQUIRED NO COURT APPEARANCE REQUIRED

CIVIL PENALTY AUTHORIZED See Instructions on top portion, back side of Gold copy

Under penalties as provided by law for false certification pursuant to Section 1-109 of the Code of Civil Procedure and perjury pursuant to Section 32-2 of the Criminal Code of 1961, the undersigned certifies that the statements set forth in this instrument are true and correct.

____/____/____ MONTH DAY YEAR OFFICER'S SIGNATURE ID. NO. _____

NOTE: USE SEPARATE CITATION FOR EACH VIOLATION

REPORT OF CONVICTION
BACKER

Court Action and Other Orders

- ORIGINAL CHARGE
- AMENDED CHARGE OR LESSER INCLUDED OFFENSE OF: _____
- 625 ILCS 5/ _____
- CH. _____ ILCS ACT _____ /SEC. _____

PLEAS

- PLEAD GUILTY _____ DATE / /
- PLEAD NOT GUILTY _____ DATE / /

FINDINGS:

NOTE: A DISPOSITION IN THIS COLUMN WILL RESULT IN THE SECRETARY OF STATE RECORDING A CONVICTION ON THE DRIVER'S RECORD

NOTE: A DISPOSITION IN THIS COLUMN WILL NOT RESULT IN THE SECRETARY OF STATE RECORDING A CONVICTION ON THE DRIVER'S RECORD

- | | |
|---|---|
| <input type="checkbox"/> GUILTY (CONVICTION) | <input type="checkbox"/> NOT GUILTY |
| <input type="checkbox"/> EX PARTE | <input type="checkbox"/> NOLLE PROSEQUI |
| <input type="checkbox"/> BOND FORFEITURE | <input type="checkbox"/> DISMISSED |
| <input type="checkbox"/> SUPERVISION VACATED/JUDGMENT ENTERED | <input type="checkbox"/> STRICKEN ON LEAVE TO REINSTATE |
| <input type="checkbox"/> CONDITIONAL DISCHARGE | <input type="checkbox"/> COURT SUPERVISION |
| <input type="checkbox"/> PROBATION | <input type="checkbox"/> OTHER _____ |
| <input type="checkbox"/> OTHER _____ | |

_____/_____/_____
DATE ORDER ENTERED

SIGNATURE OF CLERK

FOR SECRETARY OF STATE USE ONLY:

| | | | | |
|-------|--------------------|---------------------|-------------|------------|
| | | | | |
| COURT | DATE OF CONVICTION | COUNTY OF RESIDENCE | LAW SECTION | SUBSECTION |

SEND TO: SECRETARY OF STATE
DRIVER SERVICES DEPARTMENT
2701 SOUTH DIRKSEN PARKWAY
SPRINGFIELD, ILLINOIS 62723

NOTE: USE SEPARATE CITATION FOR EACH VIOLATION

ILLINOIS CONSERVATION CITATION AND COMPLAINT

000000

COMPLAINT

DEFENDANT

DCN

CASE NO. _____ DIST. OF ASSIGN. _____ DIST. OF OCCUR. _____ **COURT DISPOSITION**

COUNTY OF _____ DEPT. LANDS/ BODY OF WATER _____

PEOPLE OF THE STATE OF ILLINOIS VS.

NAME _____ SID # _____

(Last) (First) (M.I.)

ADDRESS _____ EYES Female Male

(Street) (Apt.)

CITY STATE ZIP _____ HAIR _____ HEIGHT _____ WEIGHT _____

DR. LIC. _____ STATE EXPIR. DATE _____ DATE OF BIRTH _____

LICENSE PERMIT NO.

The Undersigned states that on ____/____/____ at ____ A.M. P.M. Defendant did unlawfully:

VEHICLE

REGISTR. NO. _____ STATE _____ YEAR _____ US DOT # _____

MAKE _____ YEAR _____ COLOR _____

063 PEDESTRIAN 001 ALL TERRAIN VEHICLE 043 MOTORCYCLE COMMERCIAL MOTOR VEHICLE YES NO

052 PASSENGER CAR 008 BOAT/WATERCRAFT 070 SNOWMOBILE PLACARDED HAZ. MATERIAL YES NO

084 TRUCK OTHER CODE(S) _____ 16 OR MORE PASS. VEHICLE YES NO

Upon a Public Highway, or other Location, Specifically _____

VIOLATION

Located in the County and State Aforesaid and Did Then and There Commit the Following Offense URBAN DISTRICT

CHAPTER _____ ILL. COMPILED STAT. ACT. _____ SECTION _____

WILDLIFE CODE STATE PARK REGULATIONS FISH CODE VEHICLE CODE FORESTRY LAW

SNOWMOBILE REGISTRATION & SAFETY ACT BOAT REGISTRATION & SAFETY ACT OTHER _____

ADMIN. RULE TITLE _____ SUB CHAPTER _____ PART _____ SECTION _____

CIVIL PENALTY AUTHORIZED: Chapter 515, Section 5/20-35 Chapter 520, Section 5/3.5

CIVIL PENALTY \$ _____: Chapter 515, Section 5/5-25 Chapter 520, Section 5/2.36(a)

NATURE OF OFFENSE _____

INCIDENT

ACCIDENT TYPE: DRIVER INJURY ONLY PROPERTY DAMAGE PERSONAL INJURY FATAL REP. NO. _____

PATROL 1. COMPLAINT 2. RADAR 3. AIRCRAFT 4. DETAIL 5. OTHER AGENCY

PROPERTY AND/OR EQUIPMENT SEIZED AS EVIDENCE: _____

BOND

BOND INFORMATION (see middle portion, back side of Gold copy) FULL AMT. 10%

1. CASH CURRENCY \$ _____ E-BOND \$ _____ AUTH # _____

2. ILL. DRIVER'S LICENSE 3. BOND CARD NO. _____ ISSUED BY: _____

4. BOND POSTED ON TICKET NO. _____ 5. NO BOND-CONFINED AT _____

6. NOTICE TO APPEAR 7. PROMISE TO COMPLY 8. INDIVIDUAL BOND (FULL) AMOUNT \$ _____

WITHOUT ADMITTING GUILT, I promise to comply with the terms of this Ticket and Release.

SIGNATURE **X**

COURT PLACE DATE

CIRCUIT COURT LOCATION AND DATE

ADDRESS / COURTHOUSE _____ COURT ROOM NO. _____

CITY _____ ZIP _____ IL ON _____ AT _____ A.M. P.M.

COURT APPEARANCE REQUIRED NO COURT APPEARANCE REQUIRED

CIVIL PENALTY AUTHORIZED See Instructions on top portion, back side of Gold copy

Under penalties as provided by law for false certification pursuant to Section 1-109 of the Code of Civil Procedure and perjury pursuant to Section 32-2 of the Criminal Code of 1961, the undersigned certifies that the statements set forth in this instrument are true and correct.

_____/_____/_____ OFFICER'S SIGNATURE ID. NO. _____

NOTE: USE SEPARATE CITATION FOR EACH VIOLATION

COURT DISPOSITION
BACKER

HEARING JUDGE _____

Court Action and Other Orders

- ORIGINAL CHARGE
- AMENDED CHARGE OR LESSER INCLUDED OFFENSE OF: _____

- 20 ILCS 835/ _____
- 515 ILCS 5/ _____
- 525 ILCS 5/ _____
- 525 ILCS 40/ _____
- 625 ILCS 45/ _____
- 225 ILCS 735/ _____
- 520 ILCS 5/ _____
- 525 ILCS 10/ _____
- 625 ILCS 5/ _____
- 725 ILCS 125/ _____
- 225 ILCS 740/ _____
- 520 ILCS 10/ _____
- 525 ILCS 20/ _____
- 625 ILCS 40/ _____
- CH. _____ ILCS ACT _____ /SEC. _____
- ADMIN RULE TITLE _____ SUBCHAPTER _____ PART _____ SECTION _____

- BAIL FORFEITURE DATE
- 1. CASH OR BOND CARD / /
 - 2. LICENSE / /
 - 3. WARRANT ORDERED TO ISSUE / /
 - 4. NOTICE OF FAILURE TO APPEAR FILED (PROMISE TO COMPLY) / /
 - 5. INDIVIDUAL BOND / /

- FINDINGS: DATE
- 1. GUILTY
 - 2. NOT GUILTY
 - 3. NOLLE PROSEQUI
 - 4. EX PARTE
 - 5. DISMISSED
 - 6. TURNED OVER TO OTHER AUTHORITY
 - 7. CHARGES AMENDED
 - 8. STRICKEN ON LEAVE OF REINSTATE
 - 9. ASSIST
 - 10. COURT SUPERVISION

FINE \$ _____

COSTS \$ _____

CIVIL PENALTY \$ _____

RESTITUTION \$ _____ TO: _____

NAME

STREET

TOTAL \$ _____

CITY STATE ZIP

SIGNATURE OF CLERK

MAIL TO: ILLINOIS DEPARTMENT OF NATURAL RESOURCES
OFFICE OF LAW ENFORCEMENT
P.O. BOX 19225
SPRINGFIELD, ILLINOIS 62794-9225

NOTE: USE SEPARATE CITATION FOR EACH VIOLATION

ILLINOIS CONSERVATION CITATION AND COMPLAINT

000000

COMPLAINT

DEFENDANT

DCN

CASE NO. _____ DIST. OF ASSIGN. _____ DIST. OF OCCUR. _____ **POLICE RECORD**

COUNTY OF _____ DEPT. LANDS/BODY OF WATER _____

PEOPLE OF THE STATE OF ILLINOIS VS.

NAME _____ SID # _____

(Last) (First) (M.I.)

ADDRESS _____ EYES Female Male

(Street) (Apt.)

CITY STATE ZIP _____ HAIR _____ HEIGHT _____ WEIGHT _____

DR. LIC. _____ STATE CDL EXPIR. DATE _____ DATE OF BIRTH _____

LICENSE PERMIT NO.

The Undersigned states that on ____/____/____ at ____ A.M. P.M. Defendant did unlawfully:

VEHICLE

REGISTR. NO. _____ STATE _____ YEAR _____ US DOT # _____

MAKE _____ YEAR _____ COLOR _____

| | | | |
|--|--|---|---|
| 053 <input type="checkbox"/> PEDESTRIAN | 001 <input type="checkbox"/> ALL TERRAIN VEHICLE | 043 <input type="checkbox"/> MOTORCYCLE | COMMERCIAL MOTOR VEHICLE YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 052 <input type="checkbox"/> PASSENGER CAR | 008 <input type="checkbox"/> BOAT/WATERCRAFT | 070 <input type="checkbox"/> SNOWMOBILE | PLACARDED HAZ. MATERIAL YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 084 <input type="checkbox"/> TRUCK | <input type="checkbox"/> OTHER CODE(S) _____ | | 10 OR MORE PASS. VEHICLE YES <input type="checkbox"/> NO <input type="checkbox"/> |

Upon a Public Highway, or other Location, Specifically _____

Located in the County and State Aforesaid and Did Then and There Commit the Following Offense URBAN DISTRICT

VIOLATION

CHAPTER _____ ILL. COMPILED STAT. ACT. _____ SECTION _____

WILDLIFE CODE STATE PARK REGULATIONS FISH CODE VEHICLE CODE FORESTRY LAW

SNOWMOBILE REGISTRATION & SAFETY ACT BOAT REGISTRATION & SAFETY ACT OTHER _____

ADMIN. RULE TITLE _____ SUB CHAPTER _____ PART _____ SECTION _____

CIVIL PENALTY AUTHORIZED: Chapter 515, Section 5/20-35 Chapter 520, Section 5/3.5

CIVIL PENALTY \$ _____: Chapter 515, Section 5/5-25 Chapter 520, Section 5/2.36(a)

NATURE OF OFFENSE _____

INCIDENT

ACCIDENT TYPE: DRIVER INJURY ONLY PROPERTY DAMAGE PERSONAL INJURY FATAL REP. NO. _____

0. PATROL 1. COMPLAINT 2. RADAR 3. AIRCRAFT 4. DETAIL 5. OTHER AGENCY _____

PROPERTY AND/OR EQUIPMENT SEIZED AS EVIDENCE: _____

BOND

BOND INFORMATION (see middle portion, back side of Gold copy) FULL AMT. 10%

1. CASH CURRENCY \$ _____ E-BOND \$ _____ AUTH. # _____

2. ILL. DRIVER'S LICENSE 3. BOND CARD NO. _____ ISSUED BY: _____

4. BOND POSTED ON TICKET NO. _____ 5. NO BOND-CONFINED AT _____

6. NOTICE TO APPEAR 7. PROMISE TO COMPLY 8. INDIVIDUAL BOND (FULL) AMOUNT \$ _____

WITHOUT ADMITTING GUILT, I promise to comply with the terms of this Ticket and Release.

SIGNATURE **X**

COURT PLACE / DATE

CIRCUIT COURT LOCATION AND DATE

ADDRESS / COURTHOUSE _____ COURT ROOM NO. _____

CITY _____ ZIP _____ IL ON _____ AT _____ A.M. P.M.

COURT APPEARANCE REQUIRED NO COURT APPEARANCE REQUIRED

CIVIL PENALTY AUTHORIZED See Instructions on top portion, back side of Gold copy

Under penalties as provided by law for false certification pursuant to Section 1-109 of the Code of Civil Procedure and perjury pursuant to Section 32-2 of the Criminal Code of 1961, the undersigned certifies that the statements set forth in this instrument are true and correct.

____/____/____ OFFICER'S SIGNATURE ID. NO. _____

NOTE: USE SEPARATE CITATION FOR EACH VIOLATION

POLICE RECORD
BACKER

BLANK



NOTE: USE SEPARATE CITATION FOR EACH VIOLATION

ILLINOIS CONSERVATION CITATION AND COMPLAINT

000000

COMPLAINT

DEFENDANT

DCN []

CASE NO. _____ DIST. OF ASSIGN. _____ DIST. OF OCCUR. _____ **VIOLATOR**

COUNTY OF _____ DEPT. LANDS/ BODY OF WATER _____

PEOPLE OF THE STATE OF ILLINOIS VS.

NAME _____ SID # _____

(Last) (First) (M.I.)

ADDRESS _____ EYES Female Male

(Street) (Apt.)

CITY STATE ZIP _____ HAIR HEIGHT WEIGHT

DR. LIC. _____ STATE EXPIR. DATE _____ DATE OF BIRTH _____

LICENSE PERMIT NO.

The Undersigned states that on ____/____/____ at ____ A.M. P.M. Defendant did unlawfully:

VEHICLE

REGISTR. NO. _____ STATE _____ YEAR _____ US DOT # _____

MAKE _____ YEAR _____ COLOR _____

053 PEDESTRIAN 001 ALL TERRAIN VEHICLE 043 MOTORCYCLE **COMMERCIAL MOTOR VEHICLE** YES NO

052 PASSENGER CAR 008 BOAT/WATERCRAFT 070 SNOWMOBILE **PLACARDED HAZ. MATERIAL** YES NO

084 TRUCK OTHER CODE(S) _____ **16 OR MORE PASS. VEHICLE** YES NO

Upon a Public Highway, or other Location, Specifically _____

Located in the County and State Aforesaid and Did Then and There Commit the Following Offense URBAN DISTRICT

VIOLATION

CHAPTER _____ ILL. COMPILED STAT. ACT. _____ SECTION _____

WILDLIFE CODE STATE PARK REGULATIONS FISH CODE VEHICLE CODE FORESTRY LAW

SNOWMOBILE REGISTRATION & SAFETY ACT BOAT REGISTRATION & SAFETY ACT OTHER _____

ADMIN. RULE TITLE _____ SUB CHAPTER _____ PART _____ SECTION _____

CIVIL PENALTY AUTHORIZED: Chapter 515, Section 5/20-35 Chapter 520, Section 5/3.5

CIVIL PENALTY \$ _____: Chapter 515, Section 5/5-25 Chapter 520, Section 5/2.36(a)

NATURE OF OFFENSE _____

INCIDENT

ACCIDENT TYPE: DRIVER INJURY ONLY PROPERTY DAMAGE PERSONAL INJURY FATAL REP. NO. _____

0. PATROL 1. COMPLAINT 2. RADAR 3. AIRCRAFT 4. DETAIL 5. OTHER AGENCY

PROPERTY AND/OR EQUIPMENT SEIZED AS EVIDENCE: _____

BOND

BOND INFORMATION (see middle portion, back side of Gold copy) FULL AMT. 10%

1. CASH CURRENCY \$ _____ E-BOND \$ _____ AUTH # _____

2. I.L. DRIVER'S LICENSE 3. BOND CARD NO. _____ ISSUED BY: _____

4. BOND POSTED ON TICKET NO. _____ 5. NO BOND-CONFINED AT _____

6. NOTICE TO APPEAR 7. PROMISE TO COMPLY 8. INDIVIDUAL BOND (FULL) AMOUNT \$ _____

WITHOUT ADMITTING GUILT, I promise to comply with the terms of this Ticket and Release.

COURT PLACE DATE

SIGNATURE **X**

CIRCUIT COURT LOCATION AND DATE

ADDRESS / COURTHOUSE _____ COURT ROOM NO. _____

CITY _____ ZIP _____ IL ON AT _____ A.M. P.M.

COURT APPEARANCE REQUIRED **NO COURT APPEARANCE REQUIRED**

CIVIL PENALTY AUTHORIZED See instructions on top portion, back side of Gold copy

Under penalties as provided by law for false certification pursuant to Section 1-109 of the Code of Civil Procedure and perjury pursuant to Section 32-2 of the Criminal Code of 1961, the undersigned certifies that the statements set forth in this Instrument are true and correct.

____/____/____ MONTH DAY YEAR OFFICER'S SIGNATURE ID. NO. _____

NOTE: USE SEPARATE CITATION FOR EACH VIOLATION

VIOLATOR
BACKER

READ THESE INSTRUCTIONS CAREFULLY

If your ticket is marked (X) "COURT APPEARANCE REQUIRED":

You are required to come to court on the date, time and place noted on the front side, bottom half of the ticket in the "Court Place/Date" section. However, if you want to plead "NOT GUILTY", complete the form entitled "Avoid Multiple Court Appearances" on the top half of the back side of the blue copy. If your ticket is marked "Civil Penalty Authorized", a court appearance is required.

If your ticket is marked (X) "**NO COURT APPEARANCE REQUIRED**" you have the following two (2) options:

1. If you wish to plead "**GUILTY**", complete the form entitled "PLEA OF GUILTY AND WAIVER" on the bottom half of the back side of the blue copy of the ticket. Follow the instructions on that form and mail it with full payment of fine and costs. The amount of fine and costs are noted below.

Fines and Costs

The fine and costs where court appearances are not required are:

- (a) \$120.00 for all complaints, except (b) and (c) below;
- (b) \$60.00 for seat belt violations cited under 625 ILCS 5/12-603.1;
- (c) \$140.00 for speeding more than 20 mph but not more than 25 mph over the limit.

NOTE: Payment must be in cash, money order, certified check, bank draft, or traveler's check unless otherwise authorized by the clerk of the court. (DO NOT SEND CASH IN THE MAIL; use cash only if paying in person.)

2. If you wish to plead "**NOT GUILTY**", complete the form entitled "Avoid Multiple Court Appearances" on the top half of the back side of the blue copy and follow those instructions.

BOND INFORMATION - FAILURE TO APPEAR

The type of bond you posted is marked on the front side of the ticket in the "Bond" section. The result of your failure to appear or pay this ticket is determined by the bond type identified below and whether your ticket is marked "Court Appearance Required" or "No Court Appearance Required."

1. **CASH:****A. FULL CASH BOND:**

1. **No Court Appearance Required:** A judgment may be entered against you for fine, penalties, and costs as provided in the NOTICE below.

2. **Court Appearance Required:** A judgment may be entered against you for fine, penalties, and costs as provided in the NOTICE below. Or instead, a judgment may be entered for the FULL amount of the bond, and/or the court may issue a warrant for your arrest. Any cash deposited will be applied toward the judgment.

B. 10% CASH BOND: A judgment may be entered for the FULL amount of the bond and/or the court may issue a warrant for your arrest. Any cash deposited will be applied toward the judgment.

2. **ILLINOIS DRIVERS LICENSE:** A judgment may be entered against you for fine, penalties, and costs as provided in the NOTICE below. Or, instead, your driving privileges may be suspended, and/or the court may issue a warrant for your arrest.

3. **BOND CARD:**

1. **No Court Appearance Required:** A judgment may be entered against you for fine, penalties, and costs as provided in the NOTICE below. Your card will be sent to the issuing company for payment.

2. **Court Appearance Required:** A judgment may be entered against you for fine, penalties, and costs as provided in the NOTICE below. The card will be sent to the issuing company for payment. Or, instead, a judgment may be entered for the FULL amount of the bond, and/or the court may issue a warrant for your arrest.

4. **BOND DEPOSITED IN TICKET NO.** (see front side for number): The bond which has been posted in another ticket also covers this ticket.

5. **NO BOND:** You were unable to post bond with the arresting officer at the time this ticket was issued.

6. **NOTICE TO APPEAR:** A judgment may be entered against you for fine, penalties, and costs as provided in the NOTICE below. Or, instead, the court may issue a warrant for your arrest.

7. **PROMISE TO COMPLY** (out of state drivers only): A notice of suspension of your driving privileges will be sent to your licensing state; OR, a judgment may be entered against you for fine, penalties, and costs as provided in the NOTICE below; Or, the court may issue a warrant for your arrest.

8. **INDIVIDUAL BOND:** A judgment may be entered against you for fine, penalties, and costs as provided in the NOTICE below. Or, instead, judgment may be entered for the FULL amount of the bond and/or the court may issue a warrant for your arrest.

NOTICE**OF CONSENT FOR ENTRY OF JUDGMENT**

If a driver's license, cash bail, bond certificate, or an individual bond was posted or if you were released on a Notice to Appear or Promise to Comply and you were charged with an offense which does not require a court appearance, YOU ARE HEREBY NOTIFIED THAT:

In the event you fail to appear in court or answer the charge on the date set for your court appearance, or any date to which the case is continued, or you do not submit a written plea of guilty to the clerk at least (3) days before that date, you thereby consent to the entry of a judgment of conviction against you in the amount of the applicable fine, penalties and costs. The cash bail or other security deposited will be used to pay the fine, penalties and costs. If you are an Illinois Driver and you fail to pay in full any judgments imposed, a notice will be sent to the Secretary of State and your driver's license will not be renewed, reissued, or reclassified, until full payment is received.

NOTE: USE SEPARATE CITATION FOR EACH VIOLATION

ILLINOIS CONSERVATION CITATION AND COMPLAINT 000000

| | | | | | |
|------------------|--|---|-----------------|--|-----|
| COMPLAINT | DCN | | | COURT COMMUNICATION | |
| | CASE NO. | DIST. OF ASSIGN. | DIST. OF OCCUR. | | |
| DEFENDANT | COUNTY OF | DEPT. LANDS/ BODY OF WATER | | | |
| | PEOPLE OF THE STATE OF ILLINOIS | | | | VS. |
| | NAME | | | SID # | |
| | (Last) | (First) | (M.I.) | | |
| | ADDRESS | | | EYES <input type="checkbox"/> Female <input type="checkbox"/> Male | |
| | (Street) | | | (Apt.) | |
| | CITY STATE ZIP | HAIR | HEIGHT | WEIGHT | |
| | DR. LIC. | <input type="checkbox"/> STATE <input type="checkbox"/> CDL | EXPIR. DATE | DATE OF BIRTH | |
| | <input type="checkbox"/> LICENSE <input type="checkbox"/> PERMIT NO. | | | | |

The Undersigned states that on _____ at _____ A.M. P.M. Defendant did unlawfully:

| | | | | |
|----------------|--|---|-------|----------|
| VEHICLE | REGISTR. NO. | STATE | YEAR | US DOT # |
| | MAKE | YEAR | COLOR | |
| | 053 <input type="checkbox"/> PEDESTRIAN 001 <input type="checkbox"/> ALL TERRAIN VEHICLE 043 <input type="checkbox"/> MOTORCYCLE 052 <input type="checkbox"/> PASSENGER CAR 008 <input type="checkbox"/> BOAT/WATERCRAFT 070 <input type="checkbox"/> SNOWMOBILE 084 <input type="checkbox"/> TRUCK <input type="checkbox"/> OTHER CODES | COMMERCIAL MOTOR VEHICLE YES <input type="checkbox"/> NO <input type="checkbox"/> PLACARDED HAZ MATERIAL YES <input type="checkbox"/> NO <input type="checkbox"/> 16 OR MORE PASS. VEHICLE YES <input type="checkbox"/> NO <input type="checkbox"/> | | |

Upon a Public Highway, or other Location, Specifically _____

Located in the County and State Aforesaid and Did Then and There Commit the Following Offense URBAN DISTRICT

| | |
|------------------|---|
| VIOLATION | CHAPTER _____ ILL. COMPILED STAT. ACT. _____ SECTION _____ |
| | <input type="checkbox"/> WILDLIFE CODE <input type="checkbox"/> STATE PARK REGULATIONS <input type="checkbox"/> FISH CODE <input type="checkbox"/> VEHICLE CODE <input type="checkbox"/> FORESTRY LAW <input type="checkbox"/> SNOWMOBILE REGISTRATION & SAFETY ACT <input type="checkbox"/> BOAT REGISTRATION & SAFETY ACT <input type="checkbox"/> OTHER _____ |
| | ADMIN. RULE TITLE _____ SUB CHAPTER _____ PART _____ SECTION _____ |
| | <input type="checkbox"/> CIVIL PENALTY AUTHORIZED: <input type="checkbox"/> Chapter 515, Section 5/20-35 <input type="checkbox"/> Chapter 520, Section 5/3.5 <input type="checkbox"/> Chapter 515, Section 5/5-25 <input type="checkbox"/> Chapter 520, Section 5/2.36(a) |
| | CIVIL PENALTY \$ _____ |
| | NATURE OF OFFENSE _____ |

| | |
|---|---|
| INCIDENT | ACCIDENT TYPE: <input type="checkbox"/> DRIVER INJURY ONLY <input type="checkbox"/> PROPERTY DAMAGE <input type="checkbox"/> PERSONAL INJURY <input type="checkbox"/> FATAL REP. NO. _____ |
| | <input type="checkbox"/> PATROL <input type="checkbox"/> COMPLAINT <input type="checkbox"/> RADAR <input type="checkbox"/> AIRCRAFT <input type="checkbox"/> DETAIL <input type="checkbox"/> OTHER AGENCY |
| PROPERTY AND/OR EQUIPMENT SEIZED AS EVIDENCE: _____ | |

| | |
|--|---|
| BOND | BOND INFORMATION (see middle portion, back side of Gold copy) <input type="checkbox"/> FULL AMT. <input type="checkbox"/> 10% |
| | 1. CASH <input type="checkbox"/> CURRENCY \$ _____ <input type="checkbox"/> E-BOND \$ _____ AUTH # _____ |
| | 2. IL DRIVERS LICENSE <input type="checkbox"/> 3. BOND CARD NO. _____ ISSUED BY: _____ |
| | 4. BOND POSTED ON TICKET NO. _____ 5. NO BOND-CONFIRMED AT _____ |
| 6. NOTICE TO APPEAR <input type="checkbox"/> 7. PROMISE TO COMPLY <input type="checkbox"/> 8. INDIVIDUAL BOND (FULL) AMOUNT \$ _____ | |
| WITHOUT ADMITTING GUILT, I promise to comply with the terms of this Ticket and Release. | |
| SIGNATURE X | |

| | |
|-------------------------|--|
| COURT PLACE DATE | CIRCUIT COURT LOCATION AND DATE |
| | ADDRESS / COURTHOUSE COURT ROOM NO. |
| | CITY _____ ZIP _____ IL ON _____ AT _____ A.M. P.M. |
| | <input type="checkbox"/> COURT APPEARANCE REQUIRED <input type="checkbox"/> NO COURT APPEARANCE REQUIRED <input type="checkbox"/> CIVIL PENALTY AUTHORIZED See instructions on top portion, back side of Gold copy |

Under penalties as provided by law for false certification pursuant to Section 1-109 of the Code of Civil Procedure and perjury pursuant to Section 32-2 of the Criminal Code of 1961, the undersigned certifies that the statements set forth in this instrument are true and correct.

_____/_____/_____ OFFICER'S SIGNATURE ID. NO. _____

NOTE: USE SEPARATE CITATION FOR EACH VIOLATION

COURT COMMUNICATION
BACKER

AVOID MULTIPLE COURT APPEARANCES

If you intend to plead **NOT GUILTY** to the ticket:

1. Complete this form and mail at least TEN (10) work days before the date set for your court appearance noted on the bottom half of the front side of this ticket (Court Place/Date section).
2. Indicate what kind of trial you want—mark only one box, complete the address section below and follow the mailing instructions in number 3 below.

I WISH TO PLEAD NOT GUILTY AND REQUEST: A. Trial by Judge
 B. Trial by Jury

A new appearance date will be set and you will be notified of the time and date of trial. **Do not come to the court until you are notified.** When you are notified, you should come to court prepared for trial and bring any witnesses you may have.

NAME _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE NUMBER _____

3. Mail this form to the Clerk of the Court at the address noted in the "Court Place/Date" section on the bottom half of the front side of this ticket.

DO NOT MAIL TO THE DEPARTMENT OF NATURAL RESOURCES.

GUILTY PLEA

If you intend to plead **GUILTY** to the ticket and **No** Court Appearance is Required:

1. Complete this form.
2. Mail this form, together with the fines and costs to the Clerk of the Court, at the address noted in the "Court Place/Date" section on the bottom half of the front side of this ticket. You must mail this completed form, with all fines and costs, **no earlier than Ten (10) work days** after the ticket was issued (noted on the top half of the front side of the ticket), **and no later than three (3) work days** before the court appearance date (noted on the bottom half of the front side of the ticket in the "Court Place/Date" section).

FINES AND COSTS

The fine and costs where court appearances are not required are:

- (a) \$120.00 for all complaints, except (b) and (c) below;
- (b) \$60.00 for seat belt violations cited under 625 ILCS 5/12-603.1;
- (c) \$140.00 for speeding **more** than 20 mph but **not more** than 25 mph over the limit.

NOTE: Payment must be by cash, money order, certified check, bank draft, or traveler's check unless otherwise authorized by the clerk of the court. (DO NOT SEND CASH IN THE MAIL; use cash only if paying in person.)

PLEA OF GUILTY AND WAIVER

I, the undersigned, do hereby plead guilty to the charge noted on the front side of this ticket. I understand my right to a trial, that my signature to this plea of guilty will have the same force and effect as a judgment of court and that this record will be sent to the Secretary of State of this State (or of the State where I received my license to drive). I hereby PLEAD GUILTY to the said offense on this ticket, GIVE UP my right to trial, and agree to pay the penalty required.

DEFENDANT'S SIGNATURE _____ DATE _____

MAILING ADDRESS _____ STREET _____

CITY _____ STATE _____ ZIP _____

ILLINOIS CONSERVATION CITATION AND COMPLAINT

PRINTING INSTRUCTIONS

THE ATTACHED DOCUMENT IS A DRAFT COPY WHICH DOES NOT PURPORT TO REFLECT EITHER SPACING OR SIZE OF TYPE AND BECAUSE IT DOES NOT REFLECT APPROPRIATE COLORING FOR EACH LEAF, THE FOLLOWING INFORMATION IS PROVIDED:

(1) DIMENSIONS: THE OVERALL DIMENSION OF THE ILLINOIS CONSERVATION CITATION AND COMPLAINT FORM SET WILL BE FOUR AND THREE FOURTHS INCHES (4 3/4") IN WIDTH BY TEN INCHES (10") IN LENGTH. INCLUDED IN THE LENGTH (10") IS A THREE FOURTHS INCH (3/4") PERFORATED TEAR-OFF STRIP AT THE TOP AND A FIVE-EIGHTHS INCH (5/8") PERFORATED TEAR-OFF STRIP AT THE BOTTOM.

(2) COLOR OF PAPER: ALL LEAVES OF THE ILLINOIS CONSERVATION CITATION AND COMPLAINT SHALL BE PRINTED ON THE COLOR OF PAPER AS FOLLOWS:

- | | | |
|----|----------------------------------|-----------|
| 1. | <u>COMPLAINT COPY</u> | WHITE |
| 2. | <u>REPORT OF CONVICTION COPY</u> | CANARY |
| 3. | <u>COURT DISPOSITION COPY</u> | WHITE |
| 4. | <u>POLICE RECORD COPY</u> | GREEN |
| 5. | <u>VIOLATOR COPY</u> | GOLDENROD |
| 6. | <u>COURT COMMUNICATION COPY</u> | BLUE |

FILED

MAY 14 2014

**SUPREME COURT
CLERK**

(3) FACE OF THE CITATION:

(a) ALL PRINTING ON THE FACE OF ALL COPIES OF THE ILLINOIS CONSERVATION CITATION AND COMPLAINT WILL BE IN BLACK LETTERING, EXCEPT FOR THE FOLLOWING:

1. THE FOLLOWING WILL BE PRINTED AS A RED BAR WITH WHITE LETTERING:

- (a) TITLES TO EACH BOX
- (b) TITLE TO THE VEHICLE USE BOX.

2. THE FOLLOWING WILL BE IN RED PRINT:

- (a) TICKET NUMBER
- (b) THE TITLES OF EACH LEAF: COMPLAINT, REPORT OF CONVICTION, COURT DISPOSITION, POLICE RECORD, VIOLATOR, AND COURT COMMUNICATION.
- (c) THE PRINTING ACCIDENT TYPE, DRIVER INJURY ONLY, PROPERTY DAMAGE, PERSONAL INJURY, AND FATAL LOCATED WITHIN THE INCIDENT BOX.
- (d) THE PRINTING OF THE WORDS COURT APPEARANCE REQUIRED, NO COURT APPEARANCE REQUIRED, AND

CIVIL PENALTY AUTHORIZED, WITHIN THE COURT PLACE/DATE BOX AND THE BOX OUTLINE AROUND THE WORDS.

- (e) THE PRINTING OF THE WORDS IN THE VEHICLE USE SECTION
 - (f) THE PRINTING OF THE WORDS AND BOX FOR CDL INDICATION
- (b) THE PRINTING OF THE WORDS IN THE BOXES BELOW WILL BE SCREENED SO THEY CAN BE WRITTEN OVER:
- (1) DEFENDANT BOX: (Last), (First), (M.I.) on the NAME LINE; (Street), (Apt.) on the ADDRESS LINE; and STATE on the DR. LIC. LINE.
 - (2) VIOLATION BOX: NATURE OF OFFENSE
 - (3) COURT PLACE/DATE BOX: CITY AND ZIP.
- (c) IN THE VIOLATION BOX CIVIL PENALTY AUTHORIZED SHALL BE BOLDED AND LARGER THAN THE SURROUNDING PRINT. THE BOX IN FRONT OF CIVIL PENALTY AUTHORIZED SHALL BE BOLDED AND LARGER THAN THE SURROUNDING PRINT.
- (d) THE PERFORATED TEAR-OFF STRIP AT THE TOP AND AT THE BOTTOM OF THE COMPLAINT COPY OF THE ILLINOIS CONSERVATION CITATION AND COMPLAINT SHALL HAVE IMPRINTED, IN BLACK, THE FOLLOWING WORDING:

**NOTE: USE SEPARATE CITATION
FOR EACH VIOLATION**

ON THE PERFORATED TEAR-OFF STRIPS ON THE OTHER FIVE LEAVES, THE PRINTING OF THIS WORDING IS OPTIONAL.

- (4) BACK OF THE CITATION: THERE IS TO BE PRINTING ON THE BACK SIDE ONLY OF THE COMPLAINT, REPORT OF CONVICTION, COURT DISPOSITION, VIOLATOR, AND COURT COMMUNICATION COPIES OF THE ILLINOIS CONSERVATION CITATION AND COMPLAINT. PRINTING WILL BE IN BLACK LETTERING.